

Muhammadi Madrasah



Ashre Zainabiya Workshops

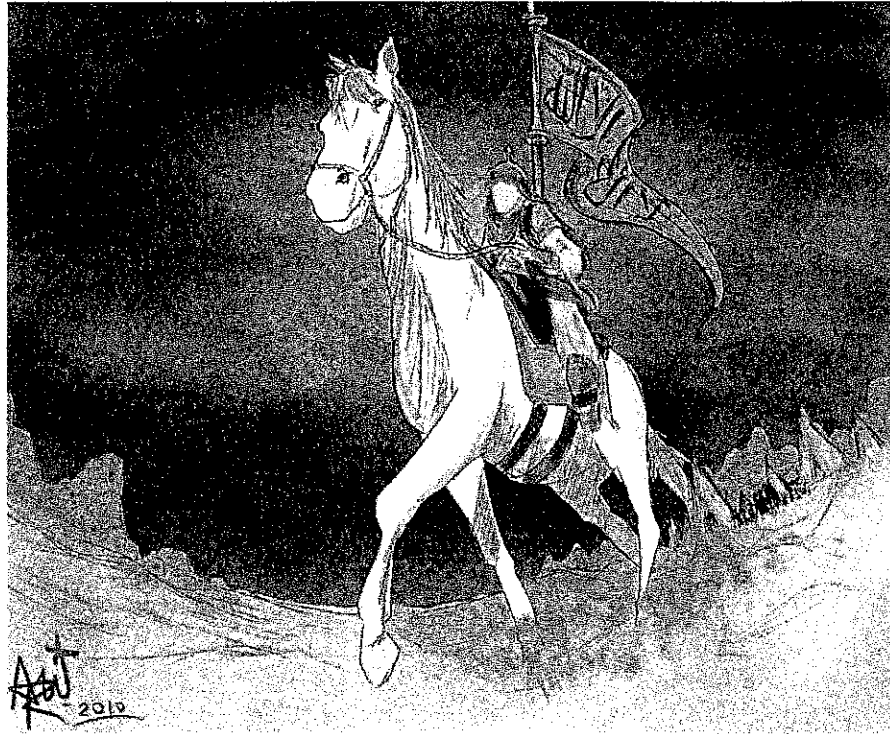
Age 7yrs -9yrs

Monday 24th - Friday 28th December 2012

10th Safar – 14th Safar 1433

Name: _____

Safar Workshop



“Allah makes the road to Janna easy for one
who takes a step on the road to acquiring
knowledge”

Prophet Muhammad.

Name:

72 MARTYRS OF KARBALA

IMAM HUSSAIN BIN ALI (AS)

ABBAS BIN ALI (AS)

ALI AKBAR BIN HUSSAIN (AS)

ALI ASGAR BIN HUSSAIN (AS)

UMAR BIN ALI (AS)

JAFFER BIN ALI (AS)

USMAN BIN ALI (AS)

ABU BAKR BIN ALI (AS)

ABU BAKR BIN HASSAN BIN ALI (AS)

QASIM BIN HASSAN BIN ALI (AS)

ABDULLAH BIN HASSAN (AS)

AUN BIN ABDULLAH (AS)

MOHAMMED BIN ABDULLAH (AS)

ABDULLAH BIN MUSLIM (AS)

MOHAMMED BIN MUSLIM (AS)

MOHAMMED BIN SAED (AS)

ABDUL REHMAN BIN AQEEL (AS)

JAFFER BIN AQEEL (AS)

UNUS BIN HARS ASADI (AS)

HABIB IBN MAJAHIR ASADI (AS)

MUSLIM BIN AUSAJA ASADI (AS)

QALIS BIN MASHE ASADI (AS)

ABUSAMAMA UMRI BIN ABDULLH (AS)

ROOFEER HAMDANI (AS)

HANAFI BIN ASAD (AS)

ABIS SHAKRI (AS)

ABDUL REHMAN RAHBI (AS)

SAIF BIN HARS (AS)

AMAR BIN ABDULLAH HAMDANI (AS)

JUNADA BIN HARS (AS)

MAJMA BIN ABDULLAH (AS)

NAFIY BIN HALAL (AS)

HAIJAJ BIN MASROOQ (AS)

UMAR BIN GARZA (AS)

ABDUL REHMAN BIN ABD E RAB (AS)

JUNADA BIN KAB (AS)

AMER BIN JUNADA (AS)

NAEER BIN AJLAN (AS)

SAAD BIN HARS (AS)

ZUHAYR BIN QAYN (AS)

SALMAN BIN MAZARIB (AS)

SAEED BIN UMAR (AS)

ABDULLAH BIN BASHHEER (AS)

YAZID BIN ZAID KANDI (AS)

HARB BIN UMAR QALIS (AS)

ZAHHEER BIN AMER (AS)

BASHHEER BIN AMER (AS)

ABDULLAH ARWAN CAHFFARI (AS)

JOON (AS)

ABDULLAH BIN AMEER (AS)

ABDULLAH BIN YAZEED (AS)

SALHEM BIN AMEER (AS)

QASIM BIN HABIB (AS)

ZAID BIN SALEEM (AS)

NOAMAN BIN UMER (AS)

YAZEED BIN SABBET (AS)

AMIR BIN MUSLIM (AS)

SAIF BIN MALIK (AS)

JABIR BIN HAIJAJI (AS)

MASOOD BIN HAIJAJI (AS)

ABDUL REHMAN BIN MASOOD (AS)

BAKAR BIN HAEF (AS)

UMMAR BIN HASSAN TAI (AS)

ZURGHAMA BIN MALIK (AS)

KANANA BIN ATEEQ (AS)

AQABA BIN SULT (AS)

HUR (AS)

AQABA BIN SULT (AS)

HABALA BIN ALI SHEEBANI (AS)

QANAB BIN UMER (AS)

ABDULLAH BIN YAOETER (AS)

GHILAM E TURKI (AS)

Love and Obedience of Allah

Imam's Husain's Companion:

WAHAB IBN ABDULLAH AL KALBI

Asma ul Husna

(Beautiful Names of Allah)

YA WADUD – THE LOVING

الْوَدُّودُ

47. AL-WADUD
The Loving

WAHAB IBN ABDULLAH AL KALBI

Wahab ibn Abdullah Al-Kalbi had just got married and was returning to his hometown with his mother and the newly-wed bride Haniyya. Passing through Karbala, they found a camp pitched on one side and a large army poised against the few in those tents. On enquiries Wahab came to know that Imam Husayn (pbuh), son of Ali and grandson of the Prophet, had been surrounded on all sides by Yazid's hordes who were insisting on Imam Husayn (pbuh) either to accept Yazid's spiritual leadership or to die at their hands. Wahab carried the news to his wife and mother.

When she was informed by Wahab that Imam Husayn (pbuh), with a few faithful followers, was facing overwhelming odds, she asked her son to hurry to his aid. All three of them came over to Imam Husayn (pbuh) and the mother beseeched Imam Husayn (pbuh) to let Wahab join him.

When Imam Husayn (pbuh) learnt that Wahab had got married only a couple of days before, he insisted that he must leave him and seek safety with his wife and mother. That brave son of a brave mother would not, however, agree to this. "O Imam," he said with his head bowed, "how is it possible for me to leave you and your dear ones in this condition? If I leave you and go away, my conscience would ever sting me for failing to do my duty." He was able to convince Imam Husayn (pbuh) that he had made up his mind and nothing could make him change his decision.

He fought bravely on the day of 'Ashura with his mother encouraging him from the camps and was martyred. His wife went to his side wiping off the blood from his face. Shimr saw her and ordered his slave to kill her. Haniyya is the only woman martyr of Karbala.

DUTY AND LOYALTY

**“Is there anyone who could help me for the sake of Allah?
Is there any defender to defend the Holy Progeny of Allah’s Messenger?”**

This is the cry for help from Imam on the day of Ashura.

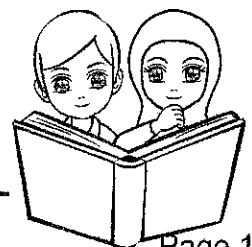
Who is Imam Husayn (pbuh) addressing?

Imam’s army consisted of his family, friends, companions & slaves. Each one enjoyed a special relationship with the Imam & each one was faithful to he Imam till the end.

We also have different relationships with many people around us & our loyalty lies with these relationships.

In the table below, are some personalities / things with which you may have a relationship with, write down how you carry out your responsibilities to each relationship. One is done for you.

Relationship	My duty and loyalty towards it
Allah	
Parents	
Siblings	
Holy Quran	<i>Read the translation, understand it & try to apply it to my life.</i>
Imam	
Teacher	
Community	
School	
Leader	
Neighbour	
Friend	
Islam	



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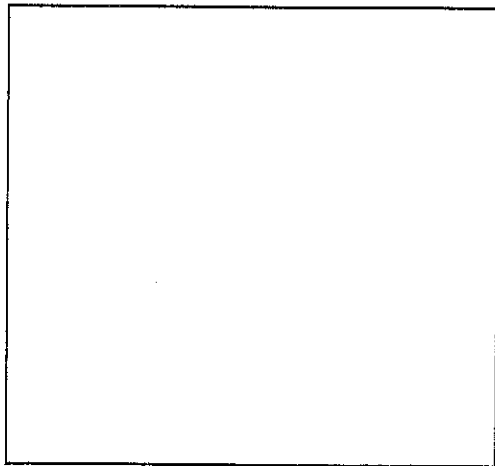
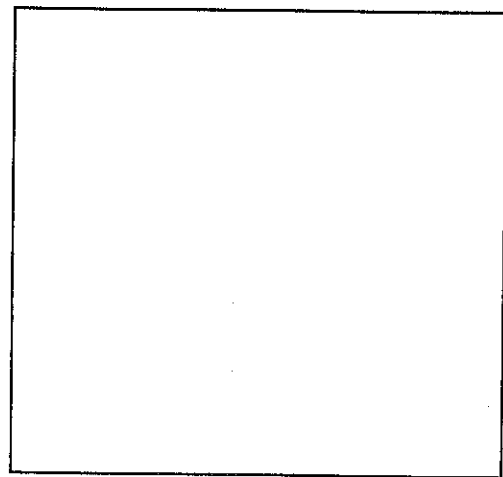
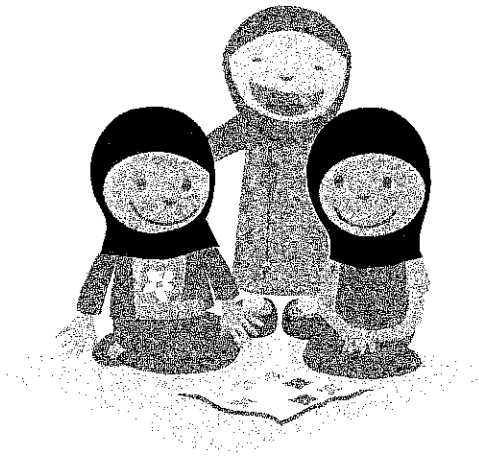
Kindness to Parents



Allah wants us to be kind to our parents.

In the boxes below draw pictures of how you can be kind to your parents:

E.g. By helping tidy your toys



Loyalty / Faithfulness and Friendship

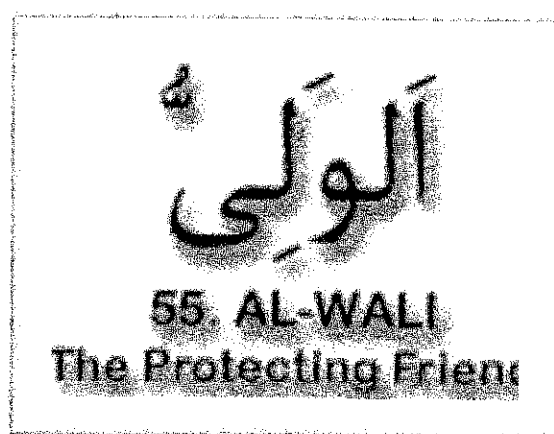
Imam's Husain's Companion:

AABIS AND SHAWZAB

Asma ul Husna

(Beautiful Names of Allah)

AL WALI – THE PROTECTING FRIEND



AABIS AND SHAWZAB

There were two friends in Karbala on the day of 'Ashura.

One was Aabis who was a renowned narrator of ahadith, a brave leader and fiery orator.

The other was Shawzab, a memoriser of ahadith who held classes attended by many to learn the ahadith of ahlulbayt.

Aabis addressed Shawzab and asked: "What do you have in mind today?"

Shawzab replied: "What else but that I would accompany you in martyrdom at the feet of the grandson of the Prophet (pbuh)" -

Aabis said that he expected such an answer of his friend for this was the day of gaining as much divine blessing as possible.

Shawzab got permission from Imam Husayn (pbuh) and was martyred.

Aabis addressed Imam Husayn (pbuh) saying: "Ya Abu Abdillah! There is no one on this earth, far or near, who is more respectable and beloved to me than you. If I could avert the torture and adversity from you with anything dearer than my blood and my nafs, I would have done it. O Abu Abdillah! Allah be my witness that I am on your path and on the path of your father."

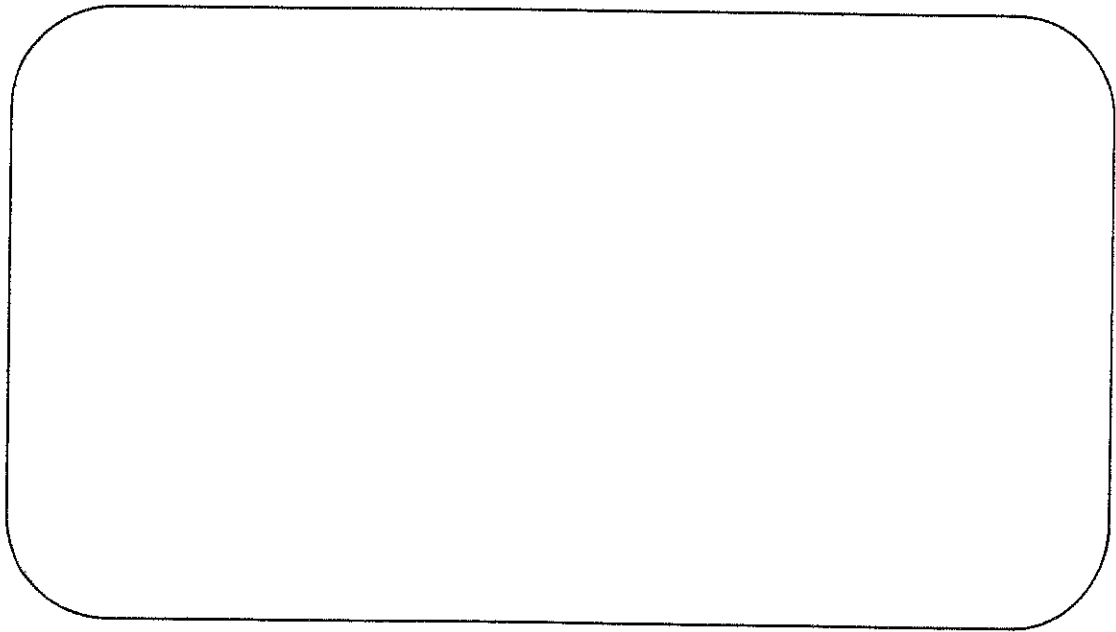
When Aabis went to the battlefield, someone from the army of Yazid recognised him and called out to the others saying:

"The lion of lions is approaching, do not fight him alone."

Aabis went forward wielding his sword and shouting: "Isn't there anyone? Isn't there anyone?"

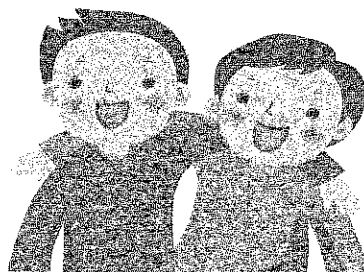
Umar Sa'd ordered Aabis to be pelted with stones from all sides as no one dared to fight him alone. He was martyred and beheaded.

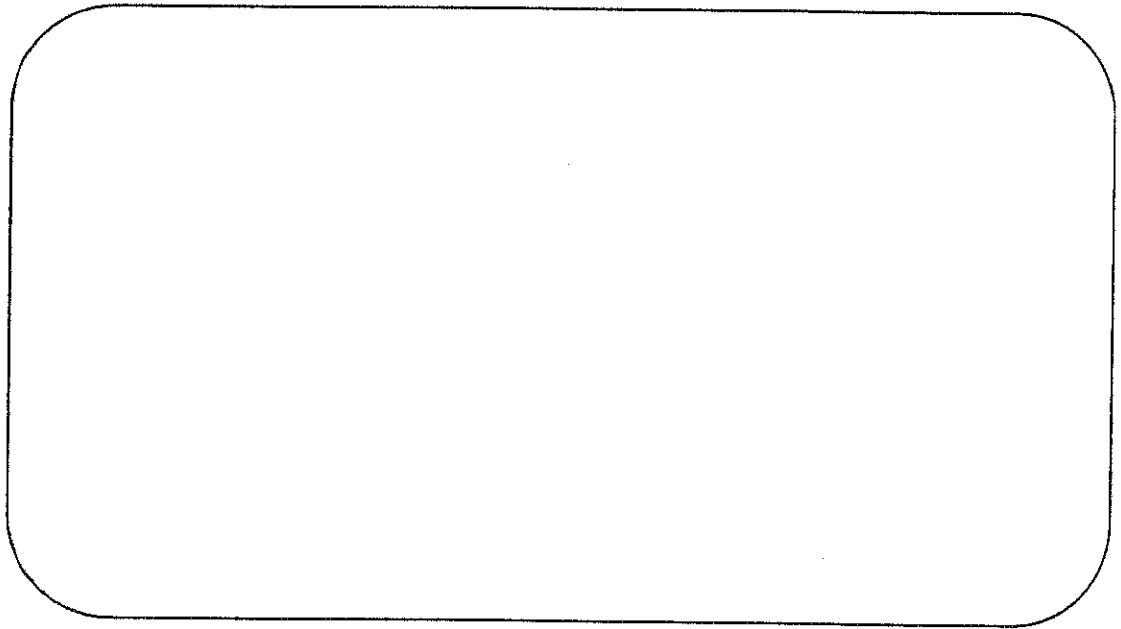
The soldiers argued as to who had killed him like hunters fighting over a prized bull. Umar Sa'd ended the dispute by saying that no-one had killed Aabis single handedly."



My friends name is

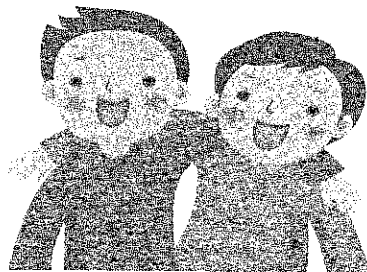
My friend is years old





My friends name is

My friend is years old



Patience / Selflessness

Imam's Husain's Companion:

SAIF BIN HARITH JABIRI

Asma ul Husna

(Beautiful Names of Allah)

AS-SABOOR – THE PATIENT



SAIF BIN HARITH JABIRI

The streets of Kufa were full of people. A loud hue and cry filled the air, "Behead him!" one of them cried. "Cut off his tongue!" another shouted. People had gathered to see the execution of the old man. The roofs too, were full of men and women. The soldiers of Ibne Ziyad led the crowd, dragging a wounded old man, tied up with ropes, towards the sheep market's slaughter house. The crows followed them.

In the commotion, two young men, Saif and Shaheeb cut through the crowd and managed to get close to the prisoner. Shaheeb asked Saif, "Who is this man? Why are they treating him like this?" Saif replied, "Don't you recognise him? He is Hani bin Urwah, one of the noble leaders of Kufa. He has been arrested on charges of supporting and helping Muslim bin Aqeel and Imam Husayn (pbuh). Ibne Ziyad has ordered his execution. When the soldiers reached their destination, the hue and cry subsided. There was complete silence. They tied up Hani's hands and feet and beheaded him. Everyone then left for their daily work as if nothing had happened. Saif and Shaheeb were deeply hurt. Their eyes were full of tears. Upset and furious, they returned to their hiding place.

It was dark. Stars twinkled in the sky. The people of Kufa slept, passively ignoring Ibne Ziyad's atrocities. In their hiding place, Saif and Shaheeb were talking.

"What do you think we should do? Shaheeb asked, "Should we stay or leave this city?"

Saif replied, "Did you not see how the people of Kufa treated Imam Husayn's (pbuh) messenger Muslim bin Aqeel. They executed him and Hani bin Urwah as well. We promised the Imam's messenger that we would support Imam Husayn (pbuh) but I am sure that under the present circumstances the Imam will not come to this city."

Shaheeb said, "Ibne Ziyad had appointed soldiers on all roads leading out of the city to spy, arrest and execute Shias like us. Do you have a better plan?"

MUHARRAM WORD SEARCH

S	F	T	H	H	U	K	Z	U	H	A	Y	R
S	H	A	M	U	H	A	R	R	A	M	J	O
F	A	J	A	R	M	B	M	U	S	L	I	M
S	Y	L	S	R	A	S	O	O	L	A	L	I
A	F	T	I	Z	H	U	S	E	I	N	M	P
K	E	R	B	A	L	A	Y	Q	A	S	I	M
I	P	E	O	P	K	A	B	A	O	S	T	A
N	H	O	J	H	A	B	I	B	I	A	L	L
A	C	V	B	N	B	A	A	T	N	B	O	A
H	I	L	W	A	I	T	E	R	K	B	V	M
M	O	T	H	A	T	B	A	N	I	A	Z	A
E	W	A	T	E	R	B	A	S	K	E	T	L
D	W	I	N	R	E	H	G	S	A	I	L	A

Find the following words and circle them

WAHAB

MUSLIM

KERBALA

ZUHAYR

WATER

HABIB

SAKINA

HURR

ZAINAB

ALIASHAR

JOHN

ALIAKBAR

ABBAS

HUSEIN

QASIM

WATER

MUHARRAM

FAJAR



Managing Anger



Colour the picture below. It appears that one man is being very angry. If he is saying something bad, what should the other person say to him?



Forgiveness

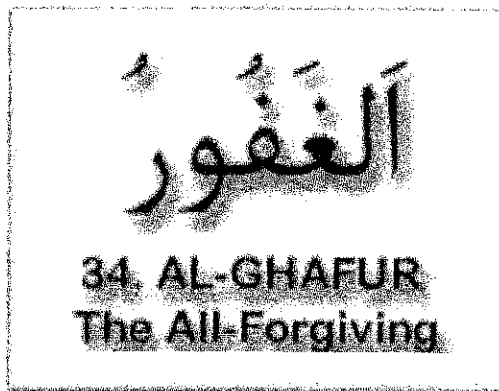
Imam's Husain's Companion:

HURR IBN YAZID AR RIYAH

Asma ul Husna

(Beautiful Names of Allah)

AI GHAFUR – THE ALL FORGIVING



HURR IBN YAZID AR RIYAH

Hurr could see the caravan of Imam Husayn (pbuh) from a distance. He was the captain of the army sent by Yazid to make sure that Imam Husayn (pbuh) did not go to Kufa. The men and horses in Hurr's army were very thirsty. They had used up all their water.

When the caravan came near, Hurr went up to meet Imam. Imam saw that they were thirsty and arranged for water to be given to the men and the horses. Hurr then told Imam that he could not let Imam go to Kufa. Imam was made to go to Karbala. When Hurr cut off Imam Husayn's route forcing him to go to Karbala, he thought that there would not be a battle and they would come to a peaceful solution.

On the night before Ashura, he could hear the children crying of thirst. He walked up and down the floor of his tent. Hurr was a brave man respected by all. When one of his soldiers saw him walking up and down he said:

"Hurr! I know most of the other soldiers are frightened to fight the brave grandsons of the Prophet (pbuh) but I did not think you too would be like them!"

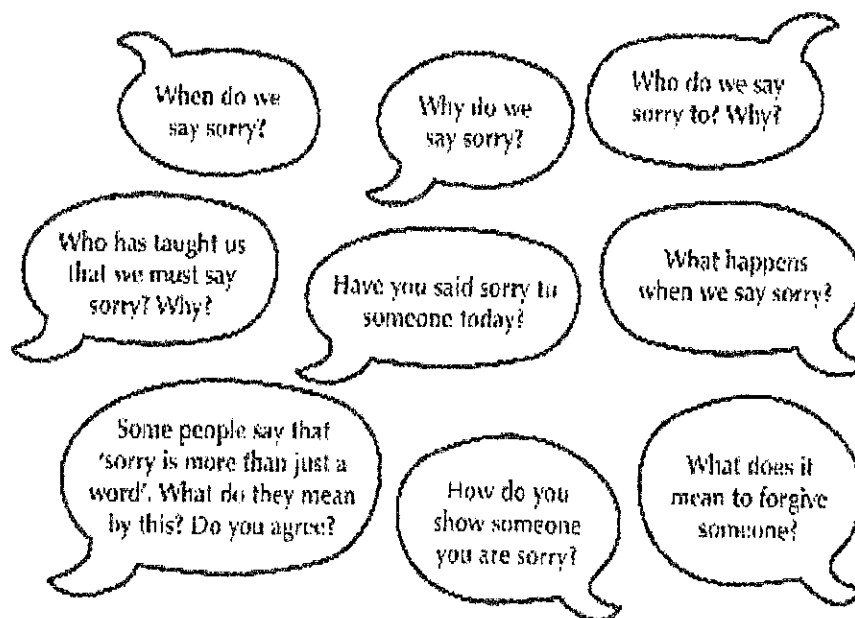
Hurr replied: *"I do not fear the battlefield but I fear the day of judgement! What answer shall I give to Allah when He will ask me about the grandson of His Prophet (pbuh) being thirsty and at the mercy of my men?"*

Early in the morning on the day of Ashura he saw his soldiers wetting the hooves of the horses because it was so hot that the horses were having trouble putting their hooves on the ground. He thought of the children in the camp of Imam Husayn (pbuh) crying out 'Al-atash (The thirst)'

Hurr knew he had a choice between Janna and Jahannam. With his son and his slave they rode towards the camp of Imam Husayn (pbuh) Just before they reached the camp they got off the horses. Hurr was very shy to face Imam because it was he who had forced Imam to come here. He got his son to tie his hands behind his back and then walked slowly towards Imam's tent. Imam told Abbas (pbuh) to go and meet them saying: *"Our guest has come"*.



Key questions - Use these questions to encourage pupils to connect their own experiences with the events and characters in the programme. Include the key questions on your display.



One good deed a day only for Allah



In your diary below write down a good deed that you would do each day.

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Sunday



Letter to Imam e Zamana (12th Imam)

Asma ul Husna

(Beautiful Names of Allah)

AL HAQQ – THE TRUTH

الْحَقُّ

51. AL-HAQQ
The Truth

AL HADDI – THE GUIDE

الْهَادِي

94. AL-HAADI
The Guide