

Mehfil-e-Abbasi (a.s.) Project

Red-Amber-Green Attendance Analysis

10/09/2012

| | Muharram | Safar | Rabi al Awwal | Rabi al Aakhir | Jamaadi al Awwal | Jamaadi al Aakhir | Rajab | Shabaan | Shahr Ramadhan | Shawaal | Dhu al Qadah | Dhu al Hijjah |
|----|-------------|-------|---------------|----------------|------------------|-------------------|-------|---------|----------------|---------|--------------|---------------|
| 1 | Red / Amber | Green | | | | Red / Amber | Green | | Amber / Green | Amber | | |
| 2 | Red / Amber | Green | | | | Red | | | Amber / Green | | | |
| 3 | Red / Amber | Green | | | | Red | Green | Red | Amber / Green | | | |
| 4 | Red / Amber | Green | Green | | | | | Red | Amber / Green | | | |
| 5 | Red / Amber | Green | | | Red | | | Green | Amber / Green | | | |
| 6 | Red / Amber | Green | | | | | | | Amber / Green | | | |
| 7 | Red | Green | | | | | Green | | Amber / Green | | | Green |
| 8 | Red | Green | | | | | | | Amber / Green | Green | | |
| 9 | Red | Green | | | | | | | Amber / Green | | | Amber |
| 10 | Red | Red | | Green | | | Green | | Amber | | | Red |
| 11 | Green | | | | | | | | Amber / Green | | Green | |
| 12 | | | | | | | | | Amber / Green | | | |
| 13 | | | | | | | Red | | Amber / Green | | | |
| 14 | | | | | | | | | Amber / Green | | | |
| 15 | | | | | | | Red | Red | Amber | | | Green |
| 16 | | | | | | | | | Amber / Green | | | |
| 17 | | | Red | | | | | | Amber / Green | | | |
| 18 | | | | | | | | | Amber / Green | | | Red |
| 19 | | | | | | | | | Red | | | |
| 20 | Green | | | | | Red | | | Amber / Green | | | |
| 21 | | | | | | | | | Red | | | |
| 22 | | | | | | | | | Amber / Green | | | Amber |
| 23 | | | | | | | | | Red | | | |
| 24 | | | | | | | | | Amber / Green | | | Amber |
| 25 | | | | | | | Amber | | Amber / Green | Green | | |
| 26 | | | | | | | Green | | Amber / Green | | | |
| 27 | | | | | | | Amber | | Amber / Green | | | |
| 28 | | Red | | | Amber | | | | Amber / Green | | | |
| 29 | Red | Amber | | | Red / Amber | | | | Red | | Green | |
| 30 | | | | | | | | | | | | |

Assume

Friday (Jumuah) & Eid Salaah Red 4x per month
Thursday (Jumrah-Raat) Amber / Green 4x per month (except S. Ramadhan)

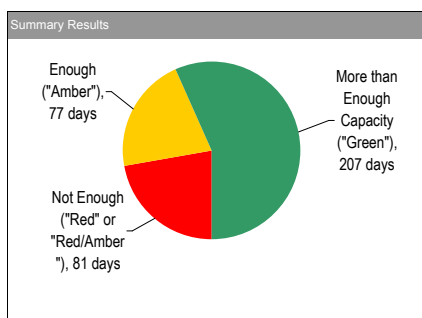
Key

Red Overflowing
Amber Just Enough
Green Plenty Space

| | Muharram | Safar | Rabi al Awwal | Rabi al Aakhir | Jamaadi al Awwal | Jamaadi al Aakhir | Rajab | Shabaan | Shahr Ramadhan | Shawaal | Dhu al Qadah | Dhu al Hijjah |
|-----|----------|-------|---------------|----------------|------------------|-------------------|-------|---------|----------------|---------|--------------|---------------|
| R | 9 | 6 | 5 | 4 | 5 | 7 | 6 | 7 | 8 | 5 | 4 | 7 |
| R/A | 6 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| A | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 2 | 1 | 0 | 3 |
| A/G | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 23 | 4 | 4 | 4 |
| G | 2 | 9 | 1 | 1 | 0 | 0 | 5 | 1 | 0 | 2 | 2 | 2 |
| Σ | 21 | 20 | 10 | 9 | 11 | 12 | 17 | 12 | 33 | 12 | 10 | 16 |

| Number of Days | |
|----------------|-----|
| R | 73 |
| R/A | 8 |
| A | 10 |
| A/G | 67 |
| G | 25 |
| Σ | 183 |

| Rest of Year | |
|---------------|-----|
| G | 182 |
| = (365 - 183) | |



Notes

- Initial analysis provided by volunteers. Thank you for your assistance.
- Assumption that Eid/Khushali/Wafaat does not co-incide with Thursday, except Shahr Ramadhan.
- Jumuah and Eid Salaah marked as Red, due to lack of gents' capacity.
- Days not marked as either Red / Amber / Green are counted as Green.
- Not Enough = Red + Red/Amber
- Enough = Amber + Amber/Green
- More than Enough = Green + Rest of Year
- Please note that this does not include Madrasah usage, as this is based on Spring, Summer and Winter terms. The Hijri calendar moves 'backwards' through the Gregorian calendar each year.

What does this analysis mean?

We have asked volunteers to complete this analysis for a number of reasons:

- Could provide an indication as to when donations are likely to be received.
- It will help us understand and explain the impact of our centre on our neighbours (either current or future).
- It can help us plan the transition to or construction of our new centre, to avoid "peak periods".